



## Wisconsin Lake Michigan Water Trail - Site Survey

**Return Form To**  
John Browning  
2778 N. 41 St.  
Milwaukee, WI 53210-2420

**Email:** Seakayakerjb@aol.com

**Location:** *(Location's address, include longitude and latitude if known, as well as prominent landmarks.)*

**Ownership:** *(Name of agency, organization, private party/business, etc. If site is a business, record all contact information. If uncertain, state "unknown".)*

**Type:** *(Hand-carried, non-motorized; water access only ("touch 'n go"); motorized boat launch site. If "other", describe.)*

**Conditions:** *(High dock/pier or seawall; low dock/pier or seawall; motorized boat ramp or launch site; sandy shore; muddy shore; gravel or rocky shore. If "other" describe. Also, note any hazards.)*

**Parking:** *(Yes, approximate number of spaces; no, parking not available; street parking; water access only. If a fee, please list. Also, describe any parking restrictions, e.g., no overnight parking.)*

**Restrooms:** *(Flush toilet; port-a-potty type device; public restrooms in walking distance—within ¼ mile; no sanitary facilities available.)*

**Other facilities available:** *(Lodging, restaurants, grocery, laundry, drug store, etc. Include approximate distance.)*

**Points of interest:** *(Describe points to paddle or hike to. What, where and approximate distance.)*

**Subjects of ecological, environmental, cultural or historical importance:** *(Describe subjects that could be interpreted at, or near, the site.)*

**Signage:** *(Describe current signage at the site.)*

**We appreciate your input. In the event we have questions, please provide your name and email address. Thank You!**

**Name:** \_\_\_\_\_ **Email:** \_\_\_\_\_

**Phone Number:** \_\_\_\_\_

